**2022-2023**

**A.S. FINANCE COMMITTEE AGENDA**

**Location: SU Room 1A**

**Optional Zoom Link:** [**https://sjsu.zoom.us/j/88438226015**](https://sjsu.zoom.us/j/88438226015)

Date: 10/4/2023

Time: 3pm-4:30pm

**I. Call to Order**

**II. Land Acknowledgment**

**III. Roll Call**

**IV. Approval of the Agenda**

**V. Approval of the Minutes**

**VI. Public Forum**

**VII. CFO/Controller Report**

**VIII. Action Items**

1. Old Business
2. New Business
   1. Discussion Item: Student-at-Larges Ice Breaker and Introduction
   2. Action Item: Approve Spartan Garba Club for $3000
   3. Discussion Item: View Point Neutrality

**IX. Announcements**

**X. Adjournment**