

T:408-924-6200 F:408-924-6220 as.sjsu.edu

## A.S. AFFORDABLE TEXTBOOK PROGRAM

## DESCRIPTION

- 1. The A.S. Affordable Textbook Program begins on the first day of instruction on **August 21st** at 9:00 am PST. This program is a **FIRST COME**, **FIRST SERVE** basis. This program is based on financial need. Applications will close when the budget is exceeded.
- Students MUST have Financial Aid Grant(s) or Scholarship Award: Military, EOP, Middle Class Scholarship to be qualified for this program. Students with only Student Loans or Work-Study do not qualify.
- 3. Each student is allowed a maximum of one \$200 voucher a semester. Valid to buy and rent textbooks, purchase school supplies, and technology. If approved, vouchers will be emailed to **your SJSU email** 3-4 business days after your submitted application. This can ONLY be redeemed on the SJSU Spartan Bookstore.
- 4. Vouchers are **ONLY VALID** for the **SEMESTER ISSUED**, 21 days after the issue date it will expire and cannot be duplicated or saved for later use.
- All completed applications and documents must be emailed to <u>as-gsc-textbook-group@sjsu.edu</u> only. You must use your SJSU email only. Incomplete or incorrect applications will not be processed.

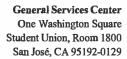
## REQUIREMENTS

The following must be provided with the Affordable Textbook Program Application, and

## ALL PDF DOCUMENTS MUST CONTAIN THE STUDENT NAME:

- 1. Scanned Valid Student Tower ID or Government ID
- 2. A PDF of the current Official Financial Aid Award Letter on one SJSU.
  - a. Go to oneSJSU→ mySJSU → View Financial Aid Aid Year
- 3. A PDF of Enrollment Class Schedule (LIST VIEW) on oneSJSU.
  - a. Go to oneSJSU→ mySJSU → Academics→ Change "other academic…" to "Class Schedule" → Select CURRENT Academic Term→ List View

For additional information, please email as-general-services@sjsu.edu





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FIRST NAME	M.I.	LAST NAME
STUDENT I.D. #	DATE O	F BIRTH (MM/DD/YY)
Current MySJSU Mailing Address (U.S. ADDRESSES ONLY)		
CITY	<u>STATE</u> I	ZIP CODE
SJSU E-MAIL ADDRESS ONLY		
PHONE NUMBER (AREA CODE + PHONE NUMBER)		
MAJOR	CLASS LE	VEL (EX: FRESHMAN)
I hereby certify that this information is true and understand that any false statements on my part may result in the forfeiture of any benefits associated with the book voucher.  STUDENT SIGNATURE  DATE		

**A.S. STAFF SIGNATURE:**